



**City of Beaumont  
Planning Department  
550 E. 6<sup>th</sup> Street, Beaumont, CA 92544  
Development Review Committee (DRC)**

<b>DRC TRANSMITTAL</b>	<b>Pennsylvania Mart</b>	<b>Date Transmitted:</b>	9.01.20
<b>Project Number(s):</b>	CUP2019-0033, CUP2019-0034 & PP2019-0209		
<b>Case Planner:</b>	Carole Kendrick	<b>Phone:</b>	951-769-8518
<b>DRC Date:</b>	9.10.20	<b>Email:</b>	<a href="mailto:Ckendrick@beaumontca.gov">Ckendrick@beaumontca.gov</a>
<b>IN-HOUSE DISTRIBUTION: (SUBMIT COMMENTS PRIOR TO MEETING)</b>		<b>AGENCY DISTRIBUTION: (SEND COMMENTS TO CASE PLANNER)</b>	
X	Pedro Rico, Building Official ( <a href="mailto:prico@beaumontca.gov">prico@beaumontca.gov</a> )	X	Beaumont Cherry Valley Water District ( <a href="mailto:aaron.walker@bcvwd.org">aaron.walker@bcvwd.org</a> ) ( <a href="mailto:mark.swanson@bcvwd.org">mark.swanson@bcvwd.org</a> )
X	Elizabeth Gibbs, Community Services Director ( <a href="mailto:egibbs@beaumontca.gov">egibbs@beaumontca.gov</a> )	X	CalTrans – District 8 ( <a href="mailto:rosa.f.clark@dot.ca.gov">rosa.f.clark@dot.ca.gov</a> )
X	Doug Story, Assistant Director of Community Services ( <a href="mailto:dstory@beaumontca.gov">dstory@beaumontca.gov</a> )	X	Beaumont Unified School District ( <a href="mailto:lhendrix@beaumontusd.k12.ca.us">lhendrix@beaumontusd.k12.ca.us</a> ) ( <a href="mailto:tdavis@beaumontusd.k12.ca.us">tdavis@beaumontusd.k12.ca.us</a> )
X	Anthony Yoakum, Police Department ( <a href="mailto:avoakum@beaumontca.gov">avoakum@beaumontca.gov</a> )	X	Beaumont Library District ( <a href="mailto:info@bld.lib.ca.us">info@bld.lib.ca.us</a> )
X	Shawn Branaugh, Fire Safety Specialist ( <a href="mailto:sbranaugh@beaumontca.gov">sbranaugh@beaumontca.gov</a> )	X	South Coast Air Quality Management District ( <a href="mailto:lsun@aqmd.gov">lsun@aqmd.gov</a> ) ( <a href="mailto:cdiamond@aqmd.gov">cdiamond@aqmd.gov</a> )
X	Jeff Hart, Public Works Director ( <a href="mailto:jhart@beaumontca.gov">jhart@beaumontca.gov</a> )	X	Santa Ana Regional Water Quality Control Board ( <a href="mailto:julio.lara@waterboards.ca.gov">julio.lara@waterboards.ca.gov</a> ) ( <a href="mailto:david.woelfel@waterboards.ca.gov">david.woelfel@waterboards.ca.gov</a> ) ( <a href="mailto:santaana@waterboards.ca.gov">santaana@waterboards.ca.gov</a> )
X	Robert Vestal, Principal Engineer ( <a href="mailto:rvestal@beaumontca.gov">rvestal@beaumontca.gov</a> )		Army Corps of Engineers – Los Angeles District ( <a href="mailto:eduardo.t.demesa@usace.army.mil">eduardo.t.demesa@usace.army.mil</a> )
X	Kyle Warsinski, Economic Development Director ( <a href="mailto:kwarsinski@beaumontca.gov">kwarsinski@beaumontca.gov</a> )		CA Fish and Wildlife ( <a href="mailto:joanna.gibson@wildlife.ca.gov">joanna.gibson@wildlife.ca.gov</a> )
			Riverside County Health
			Riverside County Flood Control ( <a href="mailto:sharonjohnson@rcflood.org">sharonjohnson@rcflood.org</a> )
			Riverside County Department of Waste Management ( <a href="mailto:rmross@rivco.org">rmross@rivco.org</a> )
			Tribes: _____
			Other: _____

**HARD COPIES TO:**

Fire Department	Public Works
Building Department	Other:
<b>Project:</b>	CUP2019-0033, CUP2019-0034 & PP2019-0209
<b>Applicant:</b>	Jaswindier Singh Sondh
<b>Location:</b>	West side of Pennsylvania Avenue, north of I-10 and south of 6 <sup>th</sup> Street
<b>APN:</b>	418-122-021 & 418-160-006
<b>Description:</b>	A request to construct and operate a 9 pump gas station, a 3,830 square foot 24 hour convenience store with beer and wine sales, a 1,570 square foot quick service restaurant, and a 2,595 square foot automated car wash located on 1.20 acres of Commercial General (CG) zoned properties on the west



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	side of Pennsylvania Avenue, north of the I-10 Freeway and approximately 260 feet south of 6th Street. 3 <sup>rd</sup> submittal)
<b>Planner:</b>	Carole Kendrick

Please review the attached map(s) and/or exhibits for the above described project. This case is scheduled for a DRC meeting on Thursday, Month, Day, 2020. Please have your comments, questions and recommendations to the assigned planner before the above scheduled DRC date.